## **Detailed AGENDA**

Natural Resources, Agriculture, and Environmental Quality
Appropriations Subcommittee

## Thursday, February 7, 2019

- 1. 8:00 a.m. Approval of Minutes
- 2. 8:05 a.m. Department of Agriculture and Food
  - a. Analyst's Presentation: Ivan Djambov
    - i. COBI:
      - 1. Restricted Funds Charts
        - a. Animal Health
        - b. Agriculture Loan Programs
        - c. Predator Control
      - 2. Performance Measures
        - a. Ag Administration
        - b. Agriculture Loan Programs
        - c. Rangeland Improvement
        - d. Regulatory Services
    - ii. Base Budget Bill (S.B. 5): \$\$ and Intent Language
      - 1. Section 1 (FY 2019): Items 1-9, pp. 2-5
      - 2. Section 2 (FY 2020): Items 44-54, pp. 17-19
    - iii. Fees (S.B. 8, Lines 6380-6888, pp. 169-182):
      - 1. Proposed Fee CHANGES: 2f-FY 2020 Fee Changes Report, posted on Jan. 30
    - iv. Federal Funds: 2e-Federal Funds Request, posted on Jan. 30
      - 1. FY 2019: \$235,100, p. 2
      - 2. FY 2020: \$8.2 million with \$1.6 million of State Match, p. 3
    - v. **Performance** Measures Intent: *6-Agencies' Performance Measures Evaluation Report, Follow-up, 2019 GS*, posted on Jan. 30
      - 1. Mission-related issues: p. 2, items 14-25
      - 2. Goals: p. 10, items 9-20
      - 3. Overall issues: p. 12
      - 4. Proposed Measures: *6a-Intent Language for Performance Measures, Comparison*, posted on Jan. 30, pp. 5-8
    - vi. New \$ Requests: COBI Issues' Tab
  - b. Agency's Response: LuAnn Adams (Commissioner), Scott Ericson (Deputy Commissioner)

- 3. 9:30 a.m. RFA Incentivizing Local Food Purchases for School Meals, **Rep. Handy**
- 4. 9:40 a.m. RFA Food Innovation Implementation Coordinator, Rep. Handy
- 5. 9:50 a.m. RFA Local Food Hub Startup Development Fund, **Rep. Handy**
- 6. 10:00 a.m. RFA Utah Produce Incentives/Double Up Food Bucks, **Rep. Handy**
- 7. 10:10 a.m. <u>Utah State Fair Corporation</u>: **Larry Mullenax**, Executive Director
- 8. 10:40 a.m. RFA Olympic-Caliber Skateboard Park at the Utah State Fairpark, Rep. McKell
- 9. 10:50 a.m. Other Business